1 2 3 4 UNITED STATES DISTRICT COURT 5 WESTERN DISTRICT OF WASHINGTON AT SEATTLE 6 ROLAND MA, 7 Plaintiff, CASE NO. C19-0399-RAJ 8 9 v. MINUTE ORDER DEPARTMENT OF EDUCATION, et al., 10 Defendants. 11 12 The following Minute Order is made at the direction of the Court, the Hon. Mary Alice 13 14 Theiler, United States Magistrate Judge: The Court requires further information to consider plaintiff's application to proceed in 15 forma pauperis (IFP). (Dkt. 1.) Plaintiff indicates total yearly income in the amount of 16 17 \$9,827.46 and total yearly expenses in the amount of \$14,565.00, but does not explain how he pays for the expenses exceeding his income. He omits information regarding financial resources 18 19 previously reported in a different case filed in this Court. See Ma v. University of Southern California, C18-1778-JCC (Dkt. 4 at 1) ("Parents pay for HOA dues"). He fails to indicate 20 21 whether and in what amounts he possesses in cash on hand and in checking and savings accounts. (See Dkt. 1 at 2.) In addition, plaintiff indicates he "just made the first payment" on 22

an automobile, and appears to indicate he pays a monthly amount of \$427.00 towards that

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purchase. (Id.)

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The Court is concerned plaintiff is not providing complete information regarding his financial status. Plaintiff must submit a revised IFP application within twenty (20) days of the date of this Order. He must provide complete and detailed information, with specifics as to his income, any benefits, gifts or inheritances, or other sources of money, including money or other support received from family members. Plaintiff must also provide a detailed description of his monthly expenses, including specific monthly amounts paid towards housing and his vehicle, as well as a more detailed breakdown of all of his other monthly expenses. If plaintiff's expenses exceed the amount of income and other financial support plaintiff receives, he must explain how he meets his expenses. Failure to comply with this request may result in denial of IFP and/or dismissal.

DATED this 21st day of March, 2019.

WILLIAM M. MCCOOL, Clerk

By: s/ Tomas Hernandez Deputy Clerk

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